



CIN: L01111DL1993PLC052845  
 Regd. Office: 5190, Lahori Gate, Delhi - 110006  
 Phone: 011-23968328, Fax: 011-23968327  
 Email: investor@krblindia.com; Website: www.krblrice.com

**NOTICE FOR LOSS OF SHARE CERTIFICATE**

Notice is hereby given to the general public that the following share certificate as per details given below has been reported lost/misplaced and are not traceable:

| Shareholder's Name | Folio No. | Share Cert. No. | Distinctive Nos. | Face Value (Rs.) | No. of Shares |
|--------------------|-----------|-----------------|------------------|------------------|---------------|
| Neeraj Jain        | 219       | 145             | 258691- 260690   | 1                | 2000          |
| Sushila Jain       | 215       | 141             | 250691 - 252690  | 1                | 2000          |
| Pratima Jain       | 216       | 142             | 252691 - 254690  | 1                | 2000          |
| Pankaj Jain        | 218       | 144             | 256691 - 258690  | 1                | 2000          |

Any person who has claim in respect of the said shares should communicate to the Company at the registered office within 15 days from the date hereof. The Company will proceed to issue duplicate share certificate after the expiry of 15 days and the original certificates shall stand cancelled. Any person dealing with these certificates shall be doing so solely at his/her own risk as to costs and consequences and the Company shall not be held responsible for it in any way.

For KRBL Limited  
 Sd/-  
 Raman Sapra  
 Company Secretary

Place: Delhi  
 Date: May 3, 2018

**Abbott India Limited**

CIN: L24239MH1944PLC007330  
 Regd. Office: 3, Corporate Park, Sion-Trombay Road, Mumbai - 400 071  
 Tel No.: 022-6797 8888/3816 2000 Fax No.: 022-6797 8727/3816 2400  
 Email Id: investorrelations.india@abbott.com Website: www.abbott.co.in

**NOTICE**

Pursuant to Regulation 47 (1) (a) of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015, Notice is hereby given that a Meeting of the Board of Directors of the Company is scheduled to be held on Monday, May 14, 2018 interalia, to consider and approve the text of Audited Financial Results of the Company for the fourth quarter and year ended on March 31, 2018, alongwith the Audit Report of the Statutory Auditors thereon as required under Regulation 33 of the said Regulations and to recommend dividend.

The copy of this intimation shall also be available on the website of the Company at [www.abbott.co.in](http://www.abbott.co.in) and on the website of the BSE Limited [www.bseindia.com](http://www.bseindia.com).

Mumbai  
 May 4, 2018

Abbott India Limited  
 Krupa Anandpara  
 Company Secretary  
 Membership No.: ACS16536



ASSET RECOVERY MANAGEMENT BRANCH  
 7, Rahimtoola House Homji Street, Fort, Mumbai - 400 001.  
 Tel Nos: 2265 0445, 2269 6385 / Email : armb.mumbai@syndicatebank.co.in

**E-AUCTION SALE NOTICE UNDER SARFAESI ACT, 2002**

Sale of Immovable /movable assets under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002\* (hereinafter referred to as the Act).

Notice is hereby given to the public in general and to the Borrower/s and



**Vardhman VARDHMAN AG**

Delivering Excellence. Since 1965.

Regd. Office : Chandigarh Road  
 CIN: L51491PB1990PLC019212, PAN: AAA  
 Website: www.vardhman.com, Email: secretarial.lur

**Audited Financial Results for the Quarter & Year e**

| Sr. No. | Particulars  | Quarter Ended March 31, 2018 (Audited) | Quarter Ended Dec 31, 2017 (Unaudited) | Qu En March (Au |
|---------|--|--|--|-----------------|
| 1       | Total Income from Operations   | 87.04                                  | 90.78                                  |                 |
| 2       | Net Profit / (Loss) for the period (before Tax and Exceptional items)  | 8.74                                   | 17.18                                  |                 |
| 3       | Net Profit / (Loss) for the period before tax (after Exceptional items)  | 8.74                                   | 17.18                                  |                 |
| 4       | Net Profit / (Loss) for the period after tax (after Exceptional items)   | 7.10                                   | 14.58                                  |                 |
| 5       | Total Comprehensive Income for the period [Comprising Profit / (Loss) for the period (after tax) and Other Comprehensive Income (after tax)] | 7.01                                   | 14.58                                  |                 |
| 6       | Paid up Equity Share Capital   | 80.36                                  | 80.36                                  |                 |
| 7       | Reserves (excluding Revaluation Reserve) as shown in the Audited Balance Sheet of the previous year  |  |  |                 |
| 8       | Earnings Per Share (of Rs. 10/- each) (in Rs.) (not annualized):   |  |  |                 |
|         | (a) Basic  | 0.88                                   | 1.81                                   |                 |
|         | (b) Diluted  | 0.88                                   | 1.81                                   |                 |

Note: The above is an extract of the detailed format of Quarterly Financial Results filed in 33 of the SEBI (Listing and Other Disclosure Requirements) Regulations, 2015. The full Results are available on the websites of the Stock Exchanges [www.nseindia.com](http://www.nseindia.com) and [www.bseindia.com](http://www.bseindia.com)

For and on behalf of

Place : Gurugram  
 Date : 03.05.2018



**NUCLEUS SOFTWARE**

Email : I

**EXTRACT OF FINANCIAL RESULTS O**

| SL. No. | Particulars  | M |
|---------|--|---|
| 1       | Total income from operations (net)   |   |
| 2       | Net Profit / (Loss) for the period (before Tax, Exceptional and Extraordinary items)           |   |
| 3       | Net Profit / (Loss) for the period before Tax (after Exceptional and Extraordinary items)      |   |
| 4       | Net Profit / (Loss) for the period after Tax (after Exceptional and Extraordinary items)       |   |
| 5       | Total Comprehensive Income for the period (Comprising Profit/(Loss) for the period (after tax) |   |